** SATURDAY, MARCH 12th**

**1-6 PM**

**QUESTIONS CALL:**

**JAMEY WILSON**

**404-556-7666**

**INFO@TUCKERCHILICOOKOFF.COM**

**OFFICIAL ENTRY FORM**

**5th Annual**

**Tucker Chili Cook-Off**

# TEAM NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NUMBER OF TEAM MEMBERS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_ ZIP CODE: \_\_\_\_\_\_\_\_\_\_\_\_**

**DAY TELEPHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_OTHER TELEPHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(important updates; will only be used for Chili Cook-Off communications.)**

**DEADLINE IS March 10th.**

**Fees: $30 per team, $50 per Restaurant (Restaurants can pay with gift certificates)**

The Tucker Chili Cook-Off is held rain or shine and booth fees are nonrefundable

Please Complete and Return This Form with Checks Made Payable to “OTTMA” to:

**OTTMA, 2300 Main Street, Tucker, GA 30084 OR drop off at Local 7**

**Required equipment: Table, 10’ x 10’ Tent, 5 Gallons of Chili for individuals, 10 Gallons for restaurants.**

**info@tuckerchilicookoff.com**

**www.ottma.com or Follow us on Facebook**