



SATURDAY, MARCH 14th

1-5PM

QUESTIONS CALL:

JAMEY WILSON

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2020

TUCKER

CHILI

COOK OFF

OFFICIAL ENTRY FORM
9th Annual
Tucker Chili Cook-Off

TEAM NAME: _____

NUMBER OF TEAM MEMBERS: _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

DAY TELEPHONE #: _____ OTHER TELEPHONE #: _____

E-MAIL ADDRESS: _____

(important updates; will only be used for Chili Cook-Off communications.)

Fees: \$30 per team, \$50 per Restaurant- Restaurant fee's to be paid in gift certificates

The Tucker Chili Cook-Off is held rain or shine and booth fees are nonrefundable

Please Complete and Return This Form with Checks Made Payable to "OTTMA" to:

OTTMA, 2300 Main Street, Tucker, GA 30084 OR drop off at Local 7

Required equipment: Table, 10' x 10' Tent, heating element to keep chili warm, minimum 5

Gallons of Chili for individuals (**recommend 7-10 gallons**), 10 Gallons for restaurants.

Electricity is not provided. **REMEMBER! THE MORE CHILI YOU COOK - THE MORE SAPLES YOU SERVE - THE MORE VOTES YOU GET!**

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www.ottma.com or Follow us on Facebook