



SATURDAY, MARCH 9<sup>th</sup>

1-5PM

QUESTIONS CALL:

JAMEY WILSON

404-556-7666

INFO@TUCKERCHILICOOKOFF.COM

OFFICIAL ENTRY FORM  
**8th Annual  
Tucker Chili Cook-Off**

TEAM NAME: \_\_\_\_\_

NUMBER OF TEAM MEMBERS: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

DAY TELEPHONE #: \_\_\_\_\_ OTHER TELEPHONE #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

(important updates; will only be used for Chili Cook-Off communications.)

DEADLINE IS March 9th.

**Fees: \$30 per team, \$50 per Restaurant-** Restaurant fee's to be paid in gift certificates  
The Tucker Chili Cook-Off is held rain or shine and booth fees are nonrefundable

Please Complete and Return This Form with Checks Made Payable to "OTTMA" to:  
OTTMA, 2300 Main Street, Tucker, GA 30084 OR drop off at Local 7

Required equipment: Table, 10' x 10' Tent, heating element to keep chili warm, minimum 5  
Gallons of Chili for individuals (**recommend 7-10 gallons**), 10 Gallons for restaurants.

Electricity is not provided. **REMEMBER! THE MORE CHILI YOU COOK - THE MORE SAPLES YOU  
SERVE - THE MORE VOTES YOU GET!**