



**SATURDAY, MARCH 9<sup>th</sup>**

**1-5 PM**

**QUESTIONS CALL:**

**JAMEY WILSON**

**404-556-7666**

**INFO@TUCKERCHILICOOKOFF.COM**

**2019**

**TUCKER**

**CHILI**

**COOK OFF**

**OFFICIAL ENTRY FORM**  
**8th Annual**  
**Tucker Chili Cook-Off**

**TEAM NAME:** \_\_\_\_\_

**NUMBER OF TEAM MEMBERS:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**DAY TELEPHONE #:** \_\_\_\_\_ **OTHER TELEPHONE #:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_  
(important updates; will only be used for Chili Cook-Off communications.)

**DEADLINE IS March 10th.**

**Fees: \$30 per team, \$50 per Restaurant-** Restaurant fee's to be paid in gift certificates  
The Tucker Chili Cook-Off is held rain or shine and booth fees are nonrefundable

Please Complete and Return This Form with Checks Made Payable to "OTTMA" to:  
**OTTMA, 2300 Main Street, Tucker, GA 30084 OR drop off at Local 7**

**Required equipment: Table, 10' x 10' Tent, heating element to keep chili warm, 5 Gallons of Chili for individuals, 10 Gallons for restaurants. Electricity is not provided.**

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